HISTORIC AMERICAN ENGINEERING RECORD

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Marathon City Bridge (Big Rib River Bridge) Spanning the Big Rib River, on State Trunk Highway 107 Marathon City Marathon County Wisconsin

HAER No. WI-38

NOTE: Photographs were taken by Martin Stupich, photographer, November 27, 1987

| WI-38-1 | DETAIL VIEW OF DATA PLAQUE, SOUTH TRUSS, SOUTHEAST CORNER |
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| WI-38-2 | VIEW OF NORTH SPAN TRUSS, SHOWING CAUSEWAY BETWEEN NORTH AND SOUTH TRUSS, LOOKING FROM SOUTHWEST TO NORTHEAST |
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| WI-38-12 | DETAIL VIEW SHOWING HIP VERTICAL, INCLINED ENDPOST, PORTAL BRACING, TOP CHORD, SOUTHWEST CORNER OF SOUTH TRUSS (RIVETED CONNECTION) |
| WI-38-13 | DETAIL VIEW SHOWING HIP VERTICAL, TOP CHORD, SWAY BRACING, TOP STRUTS, CENTER OF SOUTH TRUSS |
| WI-38-14 | DETAIL VIEW OF UNDERSIDE OF DECK, SOUTH SPAN WITH SOUTH ABUTMENT |

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| WI-38-15 | DETAIL VIEW OF RAILING, LOOKING FROM SOUTHEAST TO NORTHEAST |
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| WI-38-16 | Photocopy of original drawing, dated November 12, 1929, entitled "General Plan of Marathon City Bridge," Sheet 1 of 12 |
| WI - 38-17 | Photocopy of original drawing, dated November 12, 1929, entitled "Concrete Trestle Details for the Marathon City Bridge," Sheet 2 of 12 |
| WI-38-18 | Photocopy of original drawing, dated November 12, 1929, entitled "Concrete Trestle Details for the Marathon City Bridge," Sheet 3 of 12 |
| WI-38-19 | Photocopy of original drawing, dated November 12, 1929, entitled "Superstructure Details for the Marathon City Bridge," Sheet 4 of 12 |
| WI-38-20 | Photocopy of original drawing, dated November 12, 1929, entitled "Superstructure Details for the Marathon City Bridge," Sheet 5 of 12. |
| WI-38-21 | Photocopy of original drawing, dated November 12, 1929, entitled "Roadway Railing Details for the Marathon City Bridge," Sheet 6 of 12. |
| WI-38-22 | Photocopy of original drawing, dated November 12, 1929, entitled "Sidewalk Railing Details for the Marathon City Bridge," Sheet 7 of 12. |
| WI-38-23 | Photocopy of original drawing, dated November 12, 1939, entitled "South Pier Details for the Marathon City Bridge," Sheet 8 of 12 |

NOTE: Sheets 9-12 were not submitted as part of this documentation.